COUNTY OF UNION DEPARTMENT OF BUILDING SAFETY

320 East Main Street Union, S.C. 29379

Phone (864) 424-2341 Fax (864) 427-7851

MOBILE HOME PERMIT APPLICATION

| TAX PARCEL #: | | | |
|--|--|---|--|
| PROJECT ADDRESS: | | | |
| OWNERS NAME: | | | |
| DESCRIPTION: | | | |
| | | | |
| PURCHASED FROM | | LEIN HOLDER | |
| DATE PURCHASED | D. | ATE MOVED | |
| PREVIOUS LOCATION coming from another coun | ty you must have a recen | t moving permit before a | (If the mobile home is permit will be issued.) |
| PLEASE CIRCLE ONE: Re | ental/Primary Residence | | |
| PROPERTY OWNERS NAI | ME | | |
| PURCHASE PRICE | | | |
| | | | |
| DECAL# | MAKE | MOI | DEL |
| SERIAL# | | COLOR | |
| Year | SIZE | | |
| | | | |
| CONTACT PERSON: | | | PHONE # |
| I HEREBY CERTIFY: That I have read thi | is application and that all information co | ontained herein is true and correct. That I | agree to comply with all County Ordinances |
| and State Laws regulating building constru | ction. That I am the owner or authorized | a by the owner to perform the herein work | k described. |
| SIGNATURE | | DATI | <u> </u> |